When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

140867

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: 10534 Cypress Avenue Building Permit

GRANT DEED

1....3

EUGENE O. JOHNSON, an unmarried man.

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 8 in Block 6 of Chadbourne Heights, as shown by map on file in Book 12, Page-12 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the northwest corner of said Lot 8;

THENCE South 85° 30' 00" East, along the northerly line of said Lot, a distance of 110.87 feet to the beginning of a tangent curve concave to the northwest and having a radius of 225.00 feet;

THENCE Southeasterly, Easterly and Northeasterly, along said curve, being also along said northerly line of Lot 8, an arc length of 100.30 feet thru a central angle of 25° 32' 30";

THENCE North 68° 57' 30" East, along said northerly line of Lot 8, a distance of 24.23 feet to the easterly line of that certain parcel of land conveyed to Eugene 0. Johnson by deed recorded April 5, 1977, as Instrument No. 57162 of Official Records of Riverside County, California;

THENCE South 04° 46: 32" West, along said easterly line, 21.11 feet to a line which is parallel with and distant 14.00 feet southeasterly, as measured at right angle, from said northerly line of Lot 8;

THENCE South 68° 57' 30'' West, along said parallel line, 15.04 feet to the beginning of a tangent curve concave to the northwest and having a radius of 244.00 feet;

THENCE Southwesterly, Westerly and Northwesterly, along said curve, an arc length of 108.77 feet thru a central angle of 25° 32' 30" to a line which is parallel with and distant 14.00 feet southerly, as measured at right angle, from said northerly line of Lot 8;

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THENCE North 85° 30' 00" West, along said parallel line, 110.43 feet to the westerly line of said Lot 8;

THENCE North 03° 09' 52" East, along said westerly line, 19.00 feet to said Point of Beginning.

Area: 4,461.7 sq. feet.

. Geograf Hutching 720,8 . 15

Dated 7-21-81

EUGENE 6. JOHNSON

APPROVED AS TO FORM

Republify Unistani

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-24

Property Services Manager

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